



SEATTLE CITY COUNCIL
SEATTLE PUBLIC UTILITIES AND NEIGHBORHOODS COMMITTEE
Tuesday, September 14, 2010
6:00 p.m. - 8:30 p.m.

*****SPECIAL MEETING on Carbon Neutrality*****

*****PLEASE NOTE LOCATION*****

Bertha Knight Landes – City Hall, 1st Floor

Members: Mike O'Brien, Chair
Bruce A. Harrell, Vice Chair
Richard Conlin, Member
Nick Licata, Alternate

Staff: Esther Handy, Legislative Assistant
Sahar Fathi, Legislative Assistant
Sierra Hansen, Legislative Assistant

Committee Chair Telephone: 206-684-8800
Council Meeting Listen Line: 206-684-8566

E-mail: mike.obrien@seattle.gov

Homepage: <http://www.seattle.gov/council/obrien>

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=unc>

Unless otherwise noted, all meetings are held in Council Chambers on the
2nd floor of the City Hall, 600 Fourth Avenue, Seattle, Washington
PLEASE NOTE: ALL TIMES LISTED ARE ESTIMATED

[Carbon Neutrality Community Forum:](#)

Community groups will present their ideas on what Seattle should be doing over the next three years to reach our climate protections goals in eight sectors: transportation, green jobs, land use, energy, youth, neighborhoods, food systems and zero waste.

1. **Land Use**
 - [Land Use Powerpoint Presentation](#)
 - [Land Use White Paper](#)
2. **Neighborhoods**
 - [Neighborhoods Powerpoint Presentation](#)
 - [Neighborhoods White Paper](#)
 - [Neighborhoods Summary Recommendation](#)
3. **Energy**
 - [Energy Powerpoint Presentation](#)
 - [Energy White Paper](#)



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



4. **Green Careers**
- [Green Careers Powerpoint Presentation](#)
 - [Green Careers White Paper](#)

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5. **Transportation**
- [Transportation Powerpoint Presentation](#)
 - [Transportation White Paper](#)

6. **Food Systems**
- [Food Systems Powerpoint Presentation](#)
 - [Food Systems White Paper](#)

7. **Zero Waste**
- [Zero Waste Powerpoint Presentation](#)
 - [Zero Waste White Paper](#)

8. **Youth**
- [Youth Powerpoint Presentation](#)
 - [Youth White Paper](#)